



**REGIONAL CANCER CENTRE**  
**THIRUVANANTHAPURAM**

Inviting application for one year “**Graduate Apprentice Training Programme (Biomedical & Electrical Engineering)**” 2019-20

- No. of Seats : 1 (One each)
- Qualification : Degree in concerned branch of Engineering
- Stipend : ₹10,000/- (Rupees Ten Thousand Only) per month
- Age Limit : 35 years as on 01/01/2019

Completed application along with self-attested copies of Certificates to prove Age, Caste, Qualification, Experience etc. and a DD for ₹ 300/- (₹ 150/- for SC/ST candidates) drawn in favor of the Director, Regional Cancer Centre payable at SBI, Thiruvananthapuram should reach the below mentioned address on or before **09/11/2019**.

**The Director,  
Regional Cancer Centre  
Medical College P O  
Thiruvananthapuram - 11**

*For further details, please visit our website ([www.rcctvm.gov.in](http://www.rcctvm.gov.in))*

RCC/270/2017-ACAD2-Part(3)  
**28/10/2019**

Sd/-  
**ADDITIONAL DIRECTOR (ACADEMIC)**

# REGIONAL CANCER CENTRE, THIRUVANANTHAPURAM

## APPLICATION FORM

|  |                   |
|--|-------------------|
| Name of Apprentice Training Programme    |                   |
| Name of the Applicant (in block letters) |                   |
| Age & Date of Birth                      |                   |
| Religion & Caste                         |                   |
| DD Number, Amount and Date               |                   |
| Address for Communication with Pincode   | Permanent Address |
|  |                   |
| Contact No:                              | Contact No:       |
| Email ID :                               |                   |

## EDUCATIONAL QUALIFICATIONS

| Name of Examination passed | Board / University | Reg.No | Year & month of Passing |
|----------------------------|--------------------|--------|-------------------------|
|                            |                    |        |                         |

## EXPERIENCE

| Name of Institution | Post held | Period (from - to) | Duration |
|---------------------|-----------|--------------------|----------|
|                     |           |                    |          |

I hereby declare that the above entries are true to the best of my knowledge and belief

Place:

Date:

SIGNATURE OF THE CANDIDATE